



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
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Commonwealth of Kentucky  
**Public Service Commission**  
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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

William Catlett  
General Manager  
Bullock Pen Water District  
One Farrell Drive  
P. O. Box 188  
Crittenden, KY 41030

July 10, 2008

RE: Case No. 2008-00170  
Bullock Pen Water District  
(Construct, Rates, Financing)  
(Rates - Non-Recurring Charges)  
(Tariffs)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 7, 2008 and has been assigned Case No. 2008-00170. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Mark Frost at (502) 564-3940 ext. 274.

Sincerely,

Stephanie Stumbo  
Executive Director

SS/rs



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